



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

<input type="checkbox"/> New	Vendor Code			SC	Dept. PHL	A	Contract Number 02-255 A-3		
<input checked="" type="checkbox"/> Change							Contractor's License No.		
<input type="checkbox"/> Cancel							Total Contract Amount \$733,014		
County Department Department of Public Health				Dept. Orgn. PHL		Contractor's License No.			
County Department Contract Representative Lori Ciabattini				Telephone (909) 388-0253		Total Contract Amount \$733,014			
Contract Type									
<input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:									
If not encumbered or revenue contract type, provide reason: _____									
Commodity Code			Contract Start Date 03/01/2002	Contract End Date 06/30/2003	Original Amount \$622,511	Amendment Amount \$176,503			
Fund AAA	Dept. PHL	Organization 3715	Appr. 200	Obj/Rev Source 2445	GRC/PROJ/JOB No.	Amount			
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount			
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount			
Project Name Ryan White				Estimated Payment Total by Fiscal Year					
				FY	Amount	I/D	FY	Amount	I/D
Comprehensive AIDS				01/02	\$207,504				
Resources Emergency				02/03	\$349,007				
(CARE) Act Services				02/03	\$176,503	I			

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

County of Riverside – Community Health Agency

hereinafter called Contractor

Address

4065 County Circle Drive

HIV/AIDS PROGRAM

Riverside CA 92513

Telephone

(909) 358-5407

Federal ID No. or Social Security No.

95-6000930W

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 3

It is hereby agreed to amend Contract number 02-255 as follows:

SECTION V Fiscal Provisions:

Paragraph A, first sentence is amended to read, "The total amount of this Contract is \$733,014, which is available for expenditure in accordance with the budget for each service provided, unless changed by the budget amendment process, and is subject to availability of funds to the County."

SECTION VIII Contract Term:

Paragraph A is amended to read, "This Contract is effective on March 1, 2002 and expires June 30, 2003, but may be terminated earlier in accordance with the provisions of this Contract as stated in Section IX, Early Termination."

ATTACHMENT A:

Scope of Work: Replace with Attachment A dated February 25, 2003.

ATTACHMENT E:

Line Item Service Budget/Narrative Budget Description: Replace with Attachment E dated February 25, 2003.

This Amendment is effective as of February 25, 2003.

All other terms and conditions of this contract remain in full force and effect.

COUNTY OF SAN BERNARDINO

Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors of the County of San Bernardino

By: _____
Deputy

COUNTY OF RIVERSIDE

(Print or type name of corp, company, contractor, etc.)

By: _____
(Authorized signature – sign in blue ink)

Name: Bob Buster
(Print or type name of person signing contract)

Title: Chairman, Board of Supervisors

Dated: _____

Address: 4065 County Circle Drive
Riverside CA 92513

Approved as to Legal Form
▶ _____
Charles Larkin, County Counsel
Date _____

Reviewed as to Contract Compliance
▶ _____
Lori Ciabattini, Contract Compliance
Date _____

Reviewed for Processing
▶ _____
Agency Administrator/CAO
Date _____



Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By